



DIABLO VALLEY COLLEGE

321 Golf Club Rd, Pleasant Hill, CA 94523 925-969-2509 or 925-969-2510

<http://www.dvc.edu/about/collegebusiness/faculty-senate/index.html>

**ACADEMIC SENATE MEETING AGENDA**

**To: ALL DVC EMPLOYEES, STUDENTS, AND COMMUNITY MEMBERS**  
**ALL MEETINGS ARE OPEN – EVERYONE WELCOME**

**From: DVC ASC AGENDA COMMITTEE**  
**Subject: ACADEMIC SENATE COUNCIL MEETING**  
**Date: TUESDAY, APRIL 26, 2016**  
**Location: BFL CCR**  
**Time: 2:00 p.m. – 4:00 p.m.**

TIME	ITE M #	Action Item	ITEM DESCRIPTION
<b>2:00-2:03</b> (2 min)	<b>1.</b>	*	<b>APPROVAL OF AGENDA OF APRIL 26 , 2016 AND MINUTES OF PREVIOUS MEETINGS (discussion/action)</b>
<b>2:03-2:05</b> (2 min)	<b>2.</b>		<b>PUBLIC COMMENT (information only)</b>
<b>2:05-2:08</b> (3 min)	<b>3.</b>		<b>COUNCIL COMMENT (information only)</b>
<b>2:08-2:13</b> (5 min)	<b>4.</b>		<b>ANNOUNCEMENTS (information only)</b>
<b>2:13-2:15</b> (2 min)	<b>5.</b>	*	<b>APPOINTMENTS (discussion/action)</b>
<b>2:15-2:30</b> (15 min)	<b>6.</b>		<b>STUDENT SERVICES UPDATE (information/discussion)</b> Emily Stone and Beth Hauscarriague will update council on current Student Services projects.
<b>2:30-2:45</b> (15 min)	<b>7.</b>		<b>DREAMERS ALLIANCE (information/discussion)</b> Tish Young will present and discuss with Council the efforts to educate our campus community on our undocumented students and their needs.
<b>2:45-3:00</b> (15 min)	<b>8.</b>	*	<b>VPI (information/discussion/action)</b> Rachel Westlake will inform and discuss with Council college instructional matters. Council will discuss and vote on the indicator goals as part of the Institutional Effectiveness Partnership Initiative (IEPI)
<b>3:00-3:30</b> (30 min)	<b>9.</b>		<b>REASSIGN TIME (information/discussion)</b> Peter Garcia will discuss reassigned time allocations with Council.
<b>3:30-3:45</b> (15 min)	<b>10.</b>		<b>TITLE V/SLO POLICIES (information/discussion)</b> Bruce Cook will discuss with Council the Title V rewrite and SLO deadline completion policies.
<b>3:45-4:00</b> (15 min)	<b>11.</b>		<b>AS PRESIDENT’S REPORT (information/discussion)</b> Beth McBrien will report on college, district and state academic and professional matters.
<b>4:00</b>	<b>12.</b>		<b>ADJOURNMENT – NEXT MEETING MAY 3, 2016</b>

**Spring 2016 ASC Meetings**

April 26, May 3, May 10, May 24

**All meetings are held in the BFL Community Conference Room  
from 2-4 p.m. unless otherwise posted.**

