

## FACULTY SENATE MEETING AGENDA

To: ALL DVC EMPLOYEES, STUDENTS, AND COMMUNITY MEMBERS

ALL MEETINGS ARE OPEN – EVERYONE WELCOME

From: DVC FCS AGENDA COMMITTEE

**Subject:** FACULTY SENATE COUNCIL MEETING

Date: TUESDAY, JANUARY 28, 2014

**Location: BFL CCR** 

Time: 2:00 p.m. – 4:00 p.m.

| TIME      | ITEM# | Action<br>Item | ITEM DESCRIPTION  |
|-----------|-------|----------------|---|
| 2:00-2:04 | 1.    | *              | APPROVAL OF AGENDA OF JANUARY 28, 2014 AND THE MINUTES OF   |
| (4 min)   |       |                | DECEMBER 10, 2013. (discussion/action)  |
| 2:04-2:06 | 2.    |                | PUBLIC COMMENT (information only)   |
| (2 min)   |       |                |   |
| 2:06-2:10 | 3.    |                | COUNCIL COMMENT (information only)  |
| (4 min)   |       |                |   |
| 2:10-2:13 | 4.    |                | ANNOUNCEMENTS (information only)  |
| (3 min)   |       |                |   |
| 2:13-2:15 | 5.    | *              | APPOINTMENTS (discussion/action)  |
| (2 min)   |       |                |   |
| 2:15-2:45 | 6.    |                | ACCREDITATION (information/discussion)  |
| (30 min)  |       |                | Ted Wieden will provide information to Council on the self-study report progress,   |
|           |       |                | timelines, and update on accreditation developments. Council will provide feedback on   |
|           |       |                | their assigned sections, and discuss accreditation developments.  |
| 2:45-3:00 | 7.    | *              | ACCREDITATION RESOLUTION (discussion/action)  |
| (15 min)  |       |                | Adam Bessie, English faculty will present an accreditation resolution.  |
| 3:00-3:15 | 8.    | *              | PROGRAM REVIEW TASK FORCE (discussion/action)   |
| (15 min)  |       |                | Council will discuss and vote on the draft description of the approved Program Review   |
|           |       |                | Task Force.   |
| 3:15-3:35 | 9.    |                | INTERIM VICE PRESIDENT OF INSTRUCTION REPORT  |
| (20 min)  |       |                | (information/discussion)  |
|           |       |                | Westlake will inform Council on instructional matters including an update on  |
|           |       |                | enrollment data, and full-time faculty hiring.  |
| 3:35-3:50 | 10.   |                | PRESIDENT'S REPORT (information/discussion)   |
| (15 min)  | 200   |                | Lema will report to Council on college, district and state matters including  |
|           |       |                | proposed District polices BP 1023 Equity in Student Achievement and BP 2059   |
|           |       |                | Diversity, and the draft District Strategic Plan.   |
| 3:50-4:00 | 11.   |                | FACULTY TECHNOLOGY USE SURVEY (information/discussion)  |
| (10 min)  | 11.   |                | Freytag will review with Council the results of the survey on faculty technology use.   |
| 4:00      | 12.   |                | ADJOURNMENT – Next Meeting February 4, 2014   |
|           | 14.   |                | The Column of the Property of |